



**We Serve**

# December 2023 District 22B Newsletter

Volume 19 | Issue 5 | Lions District 22B Newsletter

## *Newsletter Reminder*

*Melanie Donophan, Salisbury Heritage President*

Friendly reminder, the deadline for all news articles, pictures and flyers is the 10<sup>th</sup> of each month. Send all submissions to Lion Melanie Donophan, Salisbury Heritage . This email is only monitored for newsletter articles.

[lionmelanied@gmail.com](mailto:lionmelanied@gmail.com)



## *Sneak Peek Inside This Issue*

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In Memory....

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Convention News

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Cambridge Lions

And much more.....

**DISTRICT OFFICERS**

**DG Kathy Crockett**  
26946 Holly Ave.  
Crisfield, 21817  
Cell:443-783-5822  
Email:[kctangier@gmail.com](mailto:kctangier@gmail.com)

**2nd VDG Beth Whitelock**  
5770 Cedar Landing Drive  
Marion, MD 21838  
Cell: 410-422-3733  
[bwhitelock1@icloud.com](mailto:bwhitelock1@icloud.com)

**CS Donna Shelton**  
5 Joseph Gallaher Street  
Elkton, MD 21921  
Cell: 443-553-5719  
[donnashelton12@gmail.com](mailto:donnashelton12@gmail.com)

**CT PDG Bob Kidner**  
271 Hollywood Beach Road  
Chesapeake City, MD 21915  
Home: 410-885-3655 (H)  
Cell: 484-883-8083 (C)  
[bkidner271@gmail.com](mailto:bkidner271@gmail.com)

**District 22B Web Site:**

[www.22blions.org](http://www.22blions.org)







Message from  
DISTRICT GOVERNOR  
KATHY CROCKETT

Hello Lions and Leos,

It's the most wonderful time of the year, isn't it? The days seem brighter, smiles seem broader and the world seems a little kinder for most. If only we could bottle up those feelings and spread them throughout the year.

I think as Lions we try to spread kindness 365 days a year by serving others. During this Lions year (July 1<sup>st</sup>- present) the District 22B Lions have completed 547 service projects, served 83,191 people, volunteered 16,855 hours, and donated over \$80,000!

The holiday season will see Lions at their very best providing food baskets, toys, gift cards, visiting shut ins, participating in wreaths Across America, caroling at senior centers and a host of other activities. We make a difference by our acts of kindness one activity at a time! Don't forget about our district wide project of collecting pull tabs from soda, fruit, and vegetable cans to benefit the Ronald McDonald House in Baltimore. You can find more information on the district website, [www.22blions.org](http://www.22blions.org), under district projects. Encourage other organizations to participate, make it a truly collaborative effort.

Our first eyeglass sorting and packing day is Saturday, January 13<sup>th</sup> at the Easton Elks. Time to be announced. Bring your glasses or arrange to have them picked up. Instructions, boxes, and tape will be provided.

In closing I wish you a joyous holiday season, thank you for all you do! One more thing, never doubt your worth, never doubt your mission, never doubt Lions and Leos, you do indeed change the world!

DG Kathy





RMHC  
Maryland

## Pull Tab Challenge

### Pull Tabs for the House That Love Bult- District Wide Service Project

1. We are asking clubs to participate in a district wide project to benefit the Ronald McDonald House in Baltimore.
2. As you know childhood cancer is one of our global causes and some of the children staying at Ronald McDonald House have been diagnosed with cancer along with other chronic illnesses.
3. We will be collecting pull-tabs off soda, soup, and food cans.
4. The pull tabs will be collected beginning in November and running until **at least the February cabinet meeting.**
5. Please bring your collections to the next cabinet meeting or else give them to your zone chair.
6. The pull tabs will then be taken to the McDonald House in Baltimore

Once delivered, the pull-tabs will then be taken to a local recycling center, where they are weighed and redeemed for cash per pound. This money is used to purchase gas for their shuttles that take families to and from area hospitals. It has been a helpful fundraiser for the House. **Besides benefiting the families of RMH, collecting pull-tabs for recycling is an environmentally friendly practice as well! One of International President Dr. Patti Hill's global priorities is creating a cleaner greener environment.**

Be sure to get everyone in your family, place of business and community involved. Place containers in businesses, places of worship and organizations. It is an easy service project to do and one that will benefit children and their families



[www.rmhcmaryland.org/pull-tabs](http://www.rmhcmaryland.org/pull-tabs)



Lions,

Mark your calendars for our first district eyeglass sorting and boxing of eyeglasses of the 2023-2024 Lions year, **Saturday, January 13th, 2024 at the Easton Elks**. We will be following specific guidelines for packing to ensure the glasses arrive safely to their final destination. Instructions, boxes, and tape will be provided. If your club has additional glasses, please bring or send them.

**More information will be forthcoming including starting time.** This is a wonderful opportunity, much like last year, to come together as a district.

Thank you to KL Mel Newell for arranging the use of the Elks.

Thank you choosing the road of service,  
DG Kathy



# Ocean City Lions Club

## SDHS Leo Club

Leo Club teacher advisors Brittany Tracy and Marie Stevenson visited the Ocean City Lions to share the volunteer activities of the SDHS Club. The Lions presented a \$1,500 check to support the Leo Club's efforts to serve the community. Pictured (l - r) are Brittany Tracy, King Lion Greg Cathell, Lions' Leo representative Mike Hooper, Past District Governor Norm Cathell and Marie Stevenson.



## Lions Vision Research Foundation Donation

King Lion Greg Cathell presents a \$1000 check to District Governor Kathy Crockett for the Lions Vision Research Foundation. LVRF is a joint effort by the Johns Hopkins Wilmer Eye Institute, Lions Club International and Multiple District 22 Lions to provide treatment of low vision disorders. The efforts predominately address vision disorders such as macular degeneration, diabetic retinopathy, glaucoma and other conditions not corrected by glasses, surgery or medication.





In Memory  
William Charles Bauman  
December 25, 1932- November 30, 2023



*William Charles Bauman*

William Charles Bauman, 90, of East New Market passed away on Thursday, November 30, 2023 at Talbot Hospice House in Easton. He was born on December 25, 1932 in Amityville, New York and was a son of the late Charles A. Bauman and Violet Balogh McManus.

Mr. Bauman served in the U.S. Army during the Korean Conflict. On July 18, 1970, he married the former Sarah Johnson. He owned Baltimore Seal Company until the mid 90's and then he worked with Dorchester Associates until he retired. Mr. Bauman enjoyed spending time with his family and friends, boating, gardening and eating as many crabs as possible. He was a lifetime member of the Kingsville/Perry Hall Lions Club and Cambridge Lions Club. Mr. Bauman was also a member of St. Paul's United Methodist Church.

He is survived by his wife Sarah Bauman of East New Market, a daughter Barbara Tyler and husband JW of East New Market, three grandchildren Greg Tyler, Justin Tyler and Anna Tyler, a sister Rosemary Bessler of Springfield, OR and several nieces and nephews.

Pallbearers will be JW Tyler, Greg Tyler, Justin Tyler, Glenn Bramble, Carl Hughes, and Jerry Gordon.

A funeral service will be held on Wednesday, December 6, 2023 at 12:30pm at Thomas Funeral Home, P.A. in Cambridge. Interment will follow at the Maryland Eastern Shore Veterans Cemetery. Family will receive friends from 11:30 to 12:30. In lieu of flowers, memorial contributions can be made to the Cambridge Lions Club, P.O. Box 104, Cambridge, MD 21613.







MD22 Membership Chair PDG Daniel Marney Elkins issued a challenge to the five districts challenging Lions to recruit new members. The Lion who recruited the most members in each district by the 2nd cabinet meeting would receive a Presidential Certificate from International President Dr. Patti Hill. Our district is proud to announce we have 2 winners each recruiting 4 members each. Congratulations to Lion Charles Gloyd of the Betterton Still Pond Club and Lion Grady Wilson of the Cambridge Club. The certificates will be presented at upcoming visitations. Would you like an opportunity to receive a Presidential Certificate for recruitment? PDG Daniel is challenging Lions once again to recruit more members during the second half of the Lions year which ends June 30th. Good luck to all!

#### Monthly Membership Drawings

Lions who have recruited at least one new member will have their names entered into a membership drawing. Two winners will be chosen monthly and presented with gift cards. Congratulations to November winners Lion Grady Wilson of the Cambridge Club and Lion Roy Thompson of the Cecilton Lions. Who will win in December? It might be you!





Have you ever been approached by someone asking who are Lions and what do they do? While we may see it as the perfect opportunity to deliver our “elevator speech” and explain all of the great things Lions do, this should also be a red flag to us! How can the largest service organization in the world with almost 1.4 million members in over 200 countries supporting multiple global causes be a secret? Are we promoting Lionism and our mission? Are we doing a good job of marketing? Many of our clubs use social media, like Facebook. Many clubs have created Facebook club pages. Facebook may not be appealing personally but keep in mind, it can be a great marketing tool. Richard Stevenson, founder, and administrator of the very popular Facebook page **Global Lions Forum**, with 18,000 followers, offers these suggestions:

### **Step 1: Make it appealing.**

#### **Choose an appealing cover image and a logo for your profile image.**

- For club members who use their personal profile to promote Lions activities, make sure their profiles are appealing as well – and not controversial.
- **Bring your brand wherever you go!** When taking photos, make sure you connect the scene with your club by including members wearing branded apparel, signs with the Lions logo, etc.

### **Step 2: Produce quality content regularly.**

- **Capture the smiles of the people** attending your activities and events.
- **Choose one well-edited action photo to post**, rather than multiple photos of poor quality.
- **You can never have too many cute children in a photo**, but always gain permission!
- **With each post, provide a brief description of the “who, what, where, when and why.”** Share how your community is a better place because of your club.



### **Step 3: Gain followers by being an active social networker.**

- **Invite people who like your posts to “like” your page.** If you have admin capabilities, simply click on the list of post likes, and it will show you who already likes the page and give you the option to invite those who don't.
- **Invite your personal Facebook friends to “like” your page,** encourage your members to “like” your page, and encourage members to invite their friends to “like” your page.
- **Ask people in your photos if you can “tag” them for more exposure.** They have followers, too, and when they're tagged, their followers can see your page.
- **Connect with your community partners on Facebook** and coordinate posts and events. For example, my club does vision screenings at local schools. We are working with the school district marketing department and with individual school Facebook page admins to post our upcoming screenings, how we do it, what a letter from the nurse means, and how to get free exams and glasses from our Lions club.



It's Time To Serve **MORE!**



**Ask 1**



## DISTRICT CABINET OFFICERS

**one**

**ADD AT LEAST  
NEW MEMBER EACH**

To Achieve the  
**MISSION 1.5**



**YOU WILL BE REWARDED!**





Lions,

This year's Peace Poster theme is Dare to Dream. At the cabinet meeting on Sunday, 6 peace posters were submitted for judging.

**District 22B is proud to announce the winner is Emory Sned of the Kent School in Chestertown.** Emory's poster will now move on to the next level competing against the other 4 districts in the multiple district.

A special thank you to **Lion Michele McKay, 22B Peace Poster Chair,** for coordinating the contest.

**DG Kathy**





# MD22 Convention News

December 2023

## Guest Speaker



Leo-Lion Liasson Alicia Kiri Beer

Lions, **COME JOIN THE EXCITEMENT!** From the first day you attend the Multiple District 22 Convention on April 19, 2024, to the last day of the event April 21, 2024, the Convention Committee is working to provide you with a new and exciting experience.

The Committee has secured the Ashore Resort and Beach Club in Ocean City, Maryland for the Convention. All rooms have a view of the ocean and/or the bay. The Ashore has the only private beach in Ocean City. Ocean City has miles of beautiful ocean and bay beaches. There is also 3 miles of a vibrant boardwalk nearby for your enjoyment.

The MD22 Golf Tournament will be held at Ocean Pines Golf Course, Ocean Pines, Maryland on April 18, 2024 with registration beginning at 11:45.

Again, this year, there will be Miniature Golf at Old Pro Golf on 68<sup>th</sup> Street. Challenge your friends to a game and have fun.

Discounted hotel rates have been negotiated by the convention committee and reservations must be made by March 21st. Standard Ocean View (two queens) \$149.00 +11% tax.

To book online go to:

<https://res.windsurferers.com/ibe/details.aspx?propertyid=17056&nights=1&checkin=4/18/2024&group=MDC2659&lang=en-us> You will most likely need to cut and paste the entire URL into your browser address bar. The page will preload the Convention dates and the Lions group code rate. You will see a \$35 Resort Fee but that will be waived at check-out.

To book by phone call: (410) 524-3535



# Multiple District 22 101<sup>st</sup> Annual Convention



**Ocean City, Maryland  
April 18-21, 2024**



PCT Gina Daniels  
Convention Chair  
175 Oak Hill School Rd  
Townsend, DE 19734

PDG Susan Bonura  
Convention Vice Chair  
1743 Deer Park Rd  
Finksburg, MD 21048

IPDG Sue Parks  
Convention Treasurer  
8087 Clark Station Rd  
Severn, MD 21144



**To: Lions and Leos of MD 22**

**Subject: Multiple District 22 (MD 22) Convention:**

The Council of Governors invites you, your club members and guests to attend the 101st MD 22 Convention on **April 18-21, 2024**, in **Ocean City, Maryland**.

The Convention theme this year will be **“Changing the World”**. Enclosed you will find the material to register for the convention, order event tickets, arrange for hotel rooms, and register for the golf tournament. No tickets will be sold after **April 1, 2024** and no refunds issued after **April 5, 2024**.

You can begin the convention by playing in the golf tournament at the **Ocean Pines Golf Course** on Thursday, April 18, 2024 and end with the Victory Luncheon on Sunday, April 21, 2024.

**Please share this information with your club members** and encourage them to attend as this is a convention for all Lions, Leos and guests.

We are looking forward to seeing you at the convention in Ocean City, MD.

***Yours in Lionism,***

Multiple District 22 Convention Committee:

**PCT Gina Daniels, Chair, (302) 547-1212, [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com)**  
**PDG Susan Bonura, Vice Chair, (443) 745-1281, [PDGSusanbonura@gmail.com](mailto:PDGSusanbonura@gmail.com)**  
**IPDG Sue Parks, Treasurer, (410) 979-3901, [rich99991@verizon.net](mailto:rich99991@verizon.net)**  
**PDG David Mitchell, Registrar, (302) 604-2990, [david.mitchell@mchsi.com](mailto:david.mitchell@mchsi.com)**

**Reasons to Attend**

- Meet and network with Lions and Leos from around the Multiple District.
- Attend enlightening seminars that provide opportunities to share ideas and meet today’s challenges of membership in your club.
- Participate in the business of MD 22 and districts in electing District Governors and Vice District Governors

**Seminars**

Seminars are educational and interesting. The information obtained at the seminars can provide personal growth and help to enhance the operation of our Lions organization. **It’s a great place to bring your new members and officers to educate them on Lionism.**

The schedule for seminars has not been determined but the hours will be

Friday, April 19	3:10 p.m. - 3:55 p.m.
Saturday, April 20	10:05 a.m. - 10:50 a.m.
	10:55 a.m. - 11:40 a.m.

Plan to attend the seminars to help yourself, your club and Lionism.

**Meet with your International Guest**



**Convention Hotel**  
**Ashore Resort and Beach Club**  
**10100 Ocean Highway, Ocean City, MD**

Discounted hotel rates have been negotiated by the convention committee and reservations must be made by **March 21<sup>st</sup>**.

**To book online go to:**

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=17056&nights=1&checkin=4/18/2024&group=MDC2659&lang=en-us>

You will most likely need to cut and paste the entire URL into your browser address bar. The page will preload the Convention dates and the Lions group code rate. You will see a \$35 Resort Fee but that will be waived at check-out.

**To book by phone call:**  
(410) 524-3535

There are a very limited number of ADA Compliant Rooms. These rooms are in a special block which can only be booked through Convention Chair, PCT Gina Daniels. Individuals requiring an Accessible room only, contact Lion Gina (302) 547-1212 or by email at [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com).

Thank you for your cooperation!

**RATES**

Standard Ocean View (two queens)      \$149.00 +11% tax



## SCHEDULE OF EVENTS

### Thursday, April 18th Ocean Pines Golf Course at Ocean Pines, MD

Golf Tournament 12:00 noon

### Friday, April 19th Ashore Resort and Beach Club, Ocean City, MD

Registration and Exhibits	9:00 a.m. – 11:45 a.m.
Council of Governors Luncheon (by invitation)	11:30 a.m. – 1:00 p.m.
Opening Business Session	1:00 p.m. – 3:00 p.m.
Registration and Exhibits	1:00 p.m. – 5:00 p.m.
Seminars	3:10 p.m. – 3:55 p.m.
Open Discussion with International Guest	4:00 p.m. – 5:00 p.m.
MD 22 Banquet	Social – 6:00 p.m. Dinner – 7:00 p.m.

### Saturday, April 20th Ashore Resort and Beach Club, Ocean City, MD

Past District Governors Breakfast	7:30 a.m. – 8:30 a.m.
Lions Memorial Service	8:45 a.m. – 10:00 a.m.
(Registration and exhibit booths closed during service)	
Registration and Exhibits	10:00 a.m. – 12:15 p.m.
Seminars	10:05 a.m. – 11:40 a.m.
District Luncheons	12:00 p.m. – 1:45 p.m.
District Meetings	2:00 p.m. – 4:00 p.m.
Hospitality Rooms	6:30 p.m. – 10:00 p.m.

### Sunday, April 21st Ashore Resort and Beach Club, Ocean City, MD

Registration	9:00 a.m. – 10:00 a.m.
Second Business Session	9:00 a.m.
District Business Meetings and Elections	10:30 a.m.
Victory Luncheon	12:00 noon

#### Returning This Year LIONS PUTT PUTT GOLF

Location: Old Pro Golf, 68<sup>th</sup> Street (Only)  
\$10.00 Per Person  
Friday, April 19th & Saturday, April 20<sup>th</sup> 2024  
9 a.m. ~ 9 p.m.

LIONS "Convention Name Tag" REQUIRED

#### Candidate Hospitality Night

Candidate Hospitality Night will be Saturday, April 20, 2024, from 6:30 p.m. to 10:00 p.m. Candidates Hospitality rooms for District Governor and First and Second Vice District Governors will be setup in Cabanas next to the Ashore Deck in the hotel. Come and visit with old friends and meet new friends.





## JOIN THE FUN

### Sign up on the following page for the MD 22 Convention Golf Tournament

Ocean Pines Golf Course  
100 Clubhouse Dr, Ocean Pines, MD 21811

Thursday, April 18, 2024

11:45am -12:45pm Registration

1:00pm Shotgun Start

Cost \$80.00

Price includes green fee, cart, range balls & prizes

**Deadline: April 1, 2024**

(Raffle and mulligans extra)

Format: "Four Person Scramble"

Men, Women or Mixed

Trophies for each member of the winning Lions team.

Only All Lions Teams are eligible to win a trophy!

All Golfers will be eligible for all other prizes

**(You will be assigned to a foursome if no other players  
are indicated on your registration form.)**

## AND/OR

### SPONSOR A HOLE AT THE MD22 GOLF TOURNAMENT

FOR ONLY \$50.00 YOU OR YOUR CLUB CAN BE PART OF THE TOURNAMENT

AN 11" X 17" SIGN WILL BE POSTED ON THE TEE BOX  
WITH YOUR CLUB'S NAME, DISTRICT, and the LIONS LOGO

You may also email the wording and mail the check separately.  
Be sure to put "Hole Sponsor" on the memo line.

Whether participating in the Tournament or signing up to be a Hole Sponsor, contact is PCC Larry Burton.

**Make check payable to: MD 22 Convention Committee**

**Send form and check to:** PCC Larry Burton  
3175 Deths Ford Rd.  
Darlington, MD 21034  
Email: coach13@zoominternet.net  
(410) 457-8787



## 2024 MD22 Convention Golf Tournament

### PLAYER REGISTRATION FORM



**PLAYER 1** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

**PLAYER 2** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

**PLAYER 3** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

**PLAYER 4** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

### HOLE SPONSORSHIP REGISTRATION

Please enter the name that is to be printed on the Hole Sponsor Sign:

\_\_\_\_\_

Please provide any additional information or graphics you wish to include on your sign.

Name of Individual, Club, or Business contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_



**2024 SPONSORSHIP, ADVERTISER, EXHIBITOR OPPORTUNITIES**

All major sponsors receive signage and recognition in press releases

*Deadline March 1, 2024*

**Please Select one Sponsorship Level:**

- Convention Sponsor** - \$500. Includes one full page ad in the program book (inside front or back cover) and formal recognition at the convention site. (Note: Only two sponsorships at this level are available!)
- Changing the World Sponsor**- \$350. Includes one full page ad in program book and formal recognition at the convention site.
- Lions Pride Sponsor** - \$250. Includes ¾ page ad in program book and formal recognition at convention site.
- Table Sponsorship** - \$150. A recognition with your name, club name or business name sign will be displayed on each table you sponsor.

Total Sponsor Amount Remitted \$ \_\_\_\_\_

**Please select one Advertiser Level:**

- Program Ad** - \$150; includes 1 full page, 3" wide x 7.5" tall, ad in program book.
- Program Ad** - \$100; includes ½ page, 3" wide x 3.75" tall, ad in program book.
- Program Ad** - \$50; includes ¼ page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.
- Patron Ad** – \$10; includes name listed in program book (limited to the first 100 to respond).

Total Advertiser Amount Remitted \$ \_\_\_\_\_

**Please select your Exhibitor Category:**

- Commercial** - \$150.00
- Lions Organization/Pin Trader** - \$85.00
- Exhibit Space Electricity** - \$ 25.00

Total Exhibitor Amount Remitted \$ \_\_\_\_\_

Note: Exhibit setup on Friday, April 19, 2024, is 9:00 a.m. to 11:45 a.m. Exhibits are open on Friday, April 19, 2024, from setup until 11:45 a.m. and 1:00 p.m. to 5:00 p.m. and on Saturday, April 20, 2024, 10:00 a.m. to 12 noon.

We rely on the generosity and support of corporations and individuals like you who share our belief in serving the community. With your sponsorship support, you can help us to guarantee that our charity work continues for generations to come.



**SPONSORSHIP/AD PLEDGE AGREEMENT**

PLEASE COMPLY WITH THE FOLLOWING DEADLINES

PLEDGE AGREEMENT FORM AND PAYMENT DUE BY MARCH 1, 2024

Enclosed is our check for \$\_\_\_\_\_ Made payable to *Multiple District 22 Convention*

Lion/Company/Advertiser/Sponsor Name:

\_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**Include copy of AD and/or correct name of company (or individual) to be used for donor recognition. EMAIL A COPY OF YOUR AD TO IPDG SUE PARKS – RICH99991@VERIZON.NET – Acceptable formats – Word, Publisher, pdf**

Please indicate exactly how your ad should appear, including capital letters & abbreviations.

\_\_\_\_\_

Company website \_\_\_\_\_ Company email \_\_\_\_\_

Sponsor Agreement: By signing below, I fully understand the benefits I am entitled to through the level of sponsorship selected on the form, and I'm aware of the March 1, 2024, deadline for submitting sponsorship material and payment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail Check to: *IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144*

For more information: PDG Susan Bonura, [pdgsusanbonura@gmail.com](mailto:pdgsusanbonura@gmail.com) or 443-745-1281



## Instructions for Registering & Ordering Event Tickets

Use the enclosed form to **Register** and **Order Event Tickets**. *Even if you are not ordering tickets to any events you need to send the form in to register for the Convention.* This form may be reproduced as needed.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. Please **do not use this form for more than two people**. Forms with more than two names will be returned.

**All registrations and orders** are to be sent to the Convention Committee Treasurer, **IPDG Sue Parks, 8087 Clark Station Road, Severn, MD 21144**. **Payment must accompany ticket orders.**

**Hospitality Book** - Tickets included in the hospitality book are for the Multiple District Banquet, District Luncheons and the Victory Luncheon. These and individual ticket requests must be received by **April 1, 2024**.

**Tail Twister Sticker** - For \$10 per registrant you can order a tail twister sticker to provide exemption from tail twister fines at each event.

**Check or Money Order only** for the function tickets and tail twister stickers ordered. Orders without payment will be returned. Orders may be grouped and covered by one check (preferably a club check); however, **each participant must have an individual registration form**. The check should be made payable to MD 22 Convention Committee.

**Multiple District Banquet** seating will be assigned in the order of receipt of your order. To ensure being seated together, please send all orders (with payment) in one envelope. Each table seats eight people.

**Registration Packets** - Hospitality books and tickets will **not** be mailed to the Lions or the clubs. An envelope for each individual or couple will be available for pickup at the District registration desks. This envelope will contain your name badge(s), hospitality book(s), tickets and tail twister stickers ordered.

**Golfer's Note: You will pick up your registration package at the Hotel on Friday.**

All questions concerning hospitality book, tickets, and tail twister stickers should be addressed to: IPDG Sue Parks, Treasurer, **(410) 979-3901**, [rich99991@verizon.net](mailto:rich99991@verizon.net)





## Description of Meal Selections

### MD Banquet

#### Salad:

Baby Spinach Salad - Red Onion, Candied Pecans, Apple Slices, Goat Cheese, Bacon, Maple Vinaigrette

#### Entrée:

Olive Oil and Rosemary Seared Chicken - Garlic Mashed Potatoes, Lemon Beurre Blanc

**Or** Pan Seared Salmon - Rice Pilaf, Dill Cream Sauce

**Or** Vegetarian Option - Pasta Primavera - Seasonal Vegetables, Fresh Tomatoes, Herbs, Light Pesto Cream Sauce

#### Dessert:

New York Cheesecake | Fresh Berries

### MD Lunch

#### Salad:

Ocean Club Salad - Mixed Green, Cucumbers, Shaved Carrots, Tomatoes, Mandarin Oranges, Ranch and Balsamic Vinaigrette

#### Entrée:

Herb Roasted Airline Chicken, Fingerling Potatoes, Tarragon Jus

**Or** Broiled Orange Roughy - Herbed Vegetable Rice, Old Bay Cream Sauce

**Or** Vegetarian Option - Penne Florentine - Spinach, Sun-Dried Tomato, Sautéed Mushrooms, Olive Oil and Garlic

#### Dessert:

Key Lime Pie

### Victory Lunch

#### Soup:

Roasted Tomato Basil Bisque (GF VE)

#### Entrée:

Shrimp Caesar Salad - Poached Grilled Shrimp, Romaine Hearts, Shaved Parmesan, Focaccia Croutons, Caesar Dressing

**Or** Tuscan Sautéed Chicken Breast - Yukon Gold Mash, Tomato Basil Relish, Balsamic Glaze

**Or** Vegetarian Option - Portobello Stack - Grilled Vegetables, Quinoa (Gluten Free)

#### Dessert:

Fruit Tart



## Multiple District 22 – 101st Annual Convention

April 18-21, 2024

Ocean City, Maryland

### Registration and Ticket Order Form

Provide this information to pre-register even if no tickets are ordered.

**DEADLINE: April 1, 2024 for all tickets**

**Registrant No 1**

Name: Lion-Leo-Guest \_\_\_\_\_  
 (Circle one only) Last First Nickname \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
 Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
 Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals?

**Registrant No 2**

Name: Lion-Leo-Guest \_\_\_\_\_  
 (Circle one only) Last First Nickname \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
 Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
 Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals?

Event	Price	Registrant 1	Registrant 2	Amount
Hospitality Book - <b>check your meal selections in the blocks below</b> (Includes MD Banquet, District Lunch, and Victory Lunch)	\$160			
Multiple District Banquet (if ordered separately)	\$72	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
District Luncheon (if ordered separately)	\$50	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
Victory Luncheon (if ordered separately)	\$45	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	
Miniature Golf Tournament	\$10			
Tail Twister Immunity Stickers (Provides immunity from the Tail Twisters at events)	\$10			
<b>TOTAL AMOUNT</b>				

Mail to: IPDG Sue Parks  
 8087 Clark Station Road  
 Severn, MD 21144

**Make checks payable to:  
 Multiple District 22 Convention Committee**

To register for the PDG Breakfast contact PCC Larry Burton at [coach13@zoominternet.net](mailto:coach13@zoominternet.net).



# Cambridge Lions Club

Cambridge Lions club awarded Ray Crismond a life membership after 48 years of Lions service.





Cambridge Lions club donated a bike to Cambridge South Dorchester High School to support the Wheels For Work program, providing Bikes for students that don't have transportation for work.







Cambridge Lions club members donated food and clothing to the Blessing Closet at Cambridge South Dorchester









Please join District 22B as we  
**HONOR**  
**DISTRICT GOVERNOR KATHY CROCKETT**  
 and Celebrate Lions

**FEBRUARY 24, 2024**

Elks Lodge  
 502 Dutchman's Lane  
 Easton, MD 21601



**COST IS \$50.00 \* BUFFET DINNER**  
**5:30 pm SOCIAL HOUR & CASH BAR**  
**6:30 pm DINNER and PROGRAM to FOLLOW**

RSVP to CS Donna Shelton  
 By February 14, 2024  
[donnashelton12@gmail.com](mailto:donnashelton12@gmail.com)  
 443.553.5719



**\* SPECIAL GUEST \***  
**INTERNATIONAL DIRECTOR MARIE CUNNING**  
**PHOENIX, ARIZONA**



**RESERVATIONS by check payable to  
District 22B Social Committee and mailed  
to Cabinet Secretary Donna Shelton  
5 Joseph Gallaher Street  
Elkton, MD. 21921**

**DEADLINE FOR TICKET ORDERS IS  
FEBRUARY 14, 2024**

**TICKETS MAY BE PICKED UP AT THE DOOR**

**Seating will be made with preferential consideration in order of receipt.**



**OVERNIGHT ACCOMMODATIONS  
for Thursday, Friday and Saturday are available at the**

**HOLIDAY INN EXPRESS  
8651 Ocean Gateway  
Easton, MD**

**HOTEL RATE is \$139.00 plus tax**

**410-819-6500**

**Reservations for this SPECIAL RATE MUST BE MADE  
BY FEBRUARY 1, 2024**





## ***DISTRICT 22B SOCIAL TICKETS ORDER FORM***

**NAME OF ATTENDEE**

**CLUB**

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

**TOTAL NUMBER OF TICKETS @ \$50.00**

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**TOTAL AMOUNT OF CHECK**

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**SEATING PREFERENCE**

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**DIETARY CONCERNS**

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**MAKE CHECKS PAYABLE TO DISTRICT 22B SOCIAL COMMITTEE and MAIL to  
CS Donna Shelton, 5 Joseph Gallaher St., Elkton, MD. 21921**



# ALL LIONS

Jesse is working to complete the new District Website, I am still in need of the following, if you have any please let me know!

- Roster Books (2022 (Schoonover), 2020 (Benjamin), 2018 and older)
- [Newsletters](#) (2022, 2021, 2019 and older)
- Events (If your club is having an event and wants it on the District Events Calendar on the website, send your flyer and event details to [22BLions@gmail.com](mailto:22BLions@gmail.com))

**PICTURES!!!! I need pictures from the following people;**

- Brenan Cole
- Carol Schoonover
- Doug Jones
- Fern Griffith
- Karen Marshall
- Richard Beckwith
- Donna DiGiacomo
- Charlene Travers
- Dave Studley
- Jerry Hovatter
- Joe Irr
- Ken Rodrick
- James Apple
- Frankie Bennett

Lastly, The last thing I am working to complete is the [history of District Governors](#), I have completed some of them, If you have any pictures of the following people, please submit them:

- Jeffery Beaver
- Benjamin Cassell
- Joseph Schanno
- Bill Bicknell
- John B. Atkins
- William Stark
- Rodney P. Dobson
- Dalton Mann
- Kenneth MacClelland
- Dorothy J. Culver
- Louetta S. Pryor

IF YOU HAVE ANY PICTURES OF THESE PEOPLE, OR ANY [PAST DISTRICT GOVERNOR LISTED HERE](#); PLEASE SUBMIT THEM TO ME!

IF YOU HAVE ANY OF THE REQUESTED INFORMATION LISTED ABOVE AND WISH TO SUBMIT, PLEASE EMAIL TO [22BLIONS@GMAIL.COM](mailto:22BLIONS@GMAIL.COM)





## DISTRICT 22B SOCIAL ADS



To: All 22B Clubs and all Lions Leaders,

The District 22B Social event of the year, honoring District Governor Kathy Crockett and the Lions of 22B will be held on **Saturday, February 24, 2024**, at the Easton Elks Lodge, 502 Dutchman's Lane, Easton, MD. Preparations have begun, and we are requesting that all clubs announce this event to their members. Please place the announcement in your club newsletter and encourage members to attend.

An important part of making this event successful is to have clubs, individuals, and businesses purchase ads in the Social Program Book. A schedule of sizes and associated costs follows. It would be appreciated if your club could consider placing an ad in the book. Please include a copy of the message you wish included.

Patron ads are also important to the success of this project. It only costs \$5.00 to have the name of a club member and spouse included in the program separate from your club ad.

**We are encouraging all clubs to participate.** Let us make sure that this year's program includes an ad from every club in the district.

We plan to have good fellowship, good food, good speakers and great fun. Together we can make this happen. But only you and your club can make it happen!

Please submit your **club** and **patron** ads along with your check, payable to 22B Social Committee, to Lion Beth Whitelock, SVDG, at 5770 Cedar Landing Drive, Marion, MD 21838, by January 15, 2024 so we will have time to prepare the program for the printer.

Yours in Lionism,

Beth Whitelock  
Second Vice District Governor 22B



**DISTRICT 22B SOCIAL ADS**

**Club Ads**

**Sizes (approximate) and Costs**

Check One: (sizes and rates – 5 1/2” x 8 1/2” page).  
Please check one.

Full Page            \$100.00 \_\_\_\_\_

1/2 Page            \$60.00 \_\_\_\_\_

1/3 Page            \$40.00 \_\_\_\_\_

**Patron Ads**

\$5.00 Each Name (Includes Spouse)

CLUB: \_\_\_\_\_

Names - as they should appear in program.

Example: Craig and Beth Whitelock	

Make checks payable to “22-B SOCIAL COMMITTEE” and send to: Lion Beth Whitelock,  
5770 Cedar Landing Drive, Marion, MD 21838

